



**STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION**

**DISTRICT 2 MIDDLE MILE BROADBAND NETWORK  
CONSTRUCTION MANAGER/GENERAL CONTRACTOR SERVICES  
Request for Qualifications 02MMBN1CM**

February 16, 2023

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**Contract No. 02MMBN1CM**

**02-LAS-70-0.000/3.870/3.870; 02-PLU-Var-Var, 02-SHA-Var-Var;**

**02-SIS-5-R25.200/R36.800/11.600; 02-THE-99-12.500/24.940/12.42**

**Project ID 0222000058, 0222000072, 0222000128, 0222000129, 0223000027,  
0223000028, 0223000030, 0223000032, 0223000038**

## **NOTICE OF FINAL RANKINGS**

Notice is hereby given on February 16, 2023, that the State of California, Department of Transportation ("Department") has determined the final rankings of Proposers for the District 2 Middle Mile Broadband Network Project. Pursuant to Section 5.5 of the Request for Qualifications, the top three ranked firms are listed below. Department intends to begin negotiations with the top ranked firm as authorized under Public Contract Code section 6700 *et seq.*

- 1. Flatiron- LTS, JV**
- 2. California Connect II**
- 3. Mears Group, Inc**

This notice of final rankings is a result of the evaluation of statements of qualifications submitted pursuant to the Request for Qualifications No. 02MMBN1CM issued by the Department for design and construction of the District 2 Middle Mile Broadband Network Project through a preconstruction services agreement pursuant to Public Contract Code section 6700 *et seq.*

This notice constitutes compliance with Public Contract Code section 6700 *et seq.* Any protest regarding the Department's final rankings decision must be filed within five business days after the earlier of (a) the public announcement of the rankings of Proposers, or (b) notification of the rankings of Proposers pursuant to the Request for Qualifications, Section 6.1.2. All protests and related statements described in Section 6.1.2 shall be e-mailed to: [Belinda.Hon@dot.ca.gov](mailto:Belinda.Hon@dot.ca.gov) and cc: [Innovative.Delivery@dot.ca.gov](mailto:Innovative.Delivery@dot.ca.gov). Proposers shall retain the original hardcopy protest and related statements, if applicable. If requested by the Department, the original hardcopy protest and related statements shall be provided to the Department.