

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

DISTRICT 8 CMGC GROUP 2 MIDDLE-MILE BROADBAND PROJECT CONSTRUCTION MANAGER/GENERAL CONTRACTOR SERVICES Request for Qualifications 081M87CM

November 18, 2022

Contract No. 081M87CM

Project ID: 0822000057, 0822000060, 0822000072, 0822000078, 0822000080

NOTICE OF FINAL RANKINGS

Notice is hereby given on November 18, 2022, that the State of California, Department of Transportation ("Department") has determined the final rankings of Proposers for the District 8 CMGC Group 2 Middle-Mile Broadband Project. Pursuant to <u>Section 5.5</u> of the Request for Qualifications, firms ranking are listed below. Department intends to begin negotiations with the top ranked firm as authorized under Public Contract Code section 6700 *et seq.*

- 1. California Connect
- 2. Flatiron-LTS, JV
- 3. SA Connects
- 4. Granite-Michels, JV
- 5. Skanska-Crosstown, JV
- 6. Atkinson-C3M, JV
- 7. Coffman
- 8. Energy Services West, LLC

This notice of final rankings is a result of the evaluation of statements of qualifications submitted pursuant to the Request for Qualifications No. 087M87CM issued by the Department for design and construction of the District 8 CMGC Group 2 Middle-Mile Broadband Project through a preconstruction services agreement pursuant to Public Contract Code section 6700 *et seq*.

This notice constitutes compliance with Public Contract Code section 6700 *et seq.* Any protest regarding the Department's final rankings decision must be filed within five business days after the earlier of (a) the public announcement of the rankings of Proposers, or (b) notification of the rankings of Proposers pursuant to the Request for Qualifications, Section 6.1.2. All protests and related statements described in Section 6.1.2 shall be e-mailed to: <u>Belinda.Hon@dot.ca.gov</u> and cc: <u>Innovative.Delivery@dot.ca.gov</u>. Proposers shall retain the original hardcopy protest and related statements, if applicable. If requested by the Department, the original hardcopy protest and related statements statements shall be provided to the Department.