| | DAF # | - | - | - |
|--|---------|-----------|----|---|
| U.S. Department of Transportation | Sheet # | | of | |
| Federal Highway Administration- California Division- Title 23 | | Applicant | | |
| Damage Assessment Form (DAF) | | | | |
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| Photos, Sketches and/or Narrative | | | | |
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| Photo description: | | | | |
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