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| STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION | EXHIBIT |
| **APPRAISAL REPORT FRONT COVER** | 7-EX-1 (Rev. 1/98) |
| (Form #) |  |

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| RIGHT OF WAY PROGRAM COPY | | | | | |
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| Dist/Co/Rte/KP(P.M.): | | | |  | |
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| Fed Aid No: | |  | | | |
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| HQ RW Approved: | | | | |  |
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| District/Region Approved: | | | | |  |
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