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| STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION | EXHIBIT |
| **RENTAL SCHEDULE AND UNIT INVENTORY (Residential)** | 7-EX-7 |
| (Form #) |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Type &* | | *Actual* |  | *Fair* | *No.* | *Furn Owned* | *Utility* | *Rm Count* |  |
| *Unit No.* | | *Rent* |  | *Rent* | *Bdrs.* | *by* | *Info* | *or Equiv* | *Remarks* |
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| Totals | |  |  |  |  |  |  |  |  |
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| Gross Annual Income | |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |
| Indicated Gross | |  |  |  |  |  |  |  |  |
| Income Multiplier | |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |
| Indicated Total | |  |  |  |  |  |  |  |  |
| Value | |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |
| Remarks |  | | | | | | | | |