

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
1727 30TH STREET
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
TTY (916) 227-8454



Flex your power!
Be energy efficient!

**** WARNING ** WARNING ** WARNING ** WARNING ****
This document is intended for informational purposes only.

Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

July 6, 2007

03-But-70-17.6/18.9
03-1E1604
ACSTPH-P070(093)E
STPLHG-6203(023)

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in BUTTE COUNTY NEAR OROVILLE FROM 1.0 KM WEST TO 0.3 KM EAST OF OPHIR ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on July 17, 2007.

This addendum is being issued to revise the Project Plans, the Notice to Contractors and Special Provisions, the Federal Minimum Wages with Modification Number 8 dated June 22, 2007 and to provide a copy of revisions to the Information Handout.

Project Plan Sheets 91, 92, 93 and 94 are revised. Half-sized copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 10-1.01, "ORDER OF WORK," the tenth paragraph is revised as follows:

"Attention is directed to "Water Pollution Control" of these special provisions regarding the soil disturbance restrictions between October 15 and April 15."

In the Special Provisions, Section 10-1.01, "ORDER OF WORK," the following paragraph is added after the twenty-ninth paragraph:

"Prior to winter suspension, trees and shrubs shall be trimmed, as directed by the Engineer."

In the Special Provisions, Section "10-1.37, "EARTHWORK," the fourth paragraph is revised as follows:

"All grading and soil disturbance activities shall be limited to the period between April 15 and October 15."

Addendum No. 1
Page 2
July 6, 2007

03-But-70-17.6/18.9
03-1E1604
ACSTPH-P070(093)E
STPLHG-6203(023)

To Proposal and Contract book holders:

Attached is a copy of revisions to the Information Handout.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by GSO overnight mail to all book holders to ensure that each receives it. A copy of this addendum and the modified wage rates is available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief
Office of Plans, Specifications & Estimates
Division of Engineering Services - Office Engineer

Attachments