

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
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P.O. BOX 168041
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Flex your power!
Be energy efficient!

February 13, 2009

03-Nev,Pla-80-R90.1/R104.6
03-4A6504

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in PLACER AND NEVADA COUNTIES FROM 4.5 KM EAST OF BLUE CANYON TO 2.2 KM WEST OF HAMPSHIRE ROCKS UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on March 25, 2009, instead of the original date of February 18, 2009.

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO BIDDERS section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

JODY JONES
District Director
District 3 North Region