

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER, MS 43  
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*Flex your power!  
Be energy efficient!*

December 5, 2008

04-Son-101-22.4/25.0  
04-129654

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SONOMA COUNTY IN AND NEAR ROHNERT PARK FROM ROHNERT PARK EXPRESSWAY OVERCROSSING TO SANTA ROSA AVENUE OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on December 17, 2008.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions, and the Bid book.

Project Plan Sheets 450, 455, 456, 462, 463, 464, 469, 472, 473, 474, 477, 484, 485, 487, 489, 495, 496, 497, 499, 500, 501, 503, 511, 517, 518, 522, 523, 531, 532, 533, 534 and 543 are revised. Half-sized copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 10-1.1005, "CHAIN LINK RAILING," is added as attached.

In the Bid book, in the "Bid Item List," Items 229 and 230 are added and Item 228 is deleted as attached.

To Bid book holders:

Replace page 12 of the "Bid Item List" in the Bid book with the attached revised page 12 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2  
Page 2  
December 5, 2008

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This office is sending this addendum by GSO overnight mail to all book holders to ensure that each receives it. A copy of this addendum is available for the Contractors' use on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addendum\\_page.html](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ROBERT E. TRAVIS, Chief  
Office of Plans, Specifications & Estimates  
Division of Engineering Services - Office Engineer

Attachments

#### **10-1.1005 CHAIN LINK RAILING**

Chain link railing shall conform to the provisions in Section 83-1, "Railings," of the Standard Specifications and these special provisions.

The chain link fabric shall be 9-gage (0.148-inch diameter), Type IV, Class B, bonded vinyl coated fabric, conforming to the requirements in AASHTO Designation: M 181. The color of vinyl coated chain link fabric shall be black.

The strength of the bond between the coating material and steel of the bonded vinyl coated chain link fabric shall be equal to or greater than the cohesive strength of the polyvinyl chloride (PVC) coating material.

**BID ITEM LIST**  
**04-129654**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
221	015150	VIDEO ENCODER UNIT	EA	2		
222	015151	INTEGRATED SERVICE DIGITAL NETWORK (ISDN) TERMINAL ADAPTER	EA	2		
223	015152	GENERAL PACKET RADIO SYSTEM (GPRS) WIRELESS MODEM ASSEMBLY	EA	2		
224	015153	DIAL-UP MODEM	EA	1		
225	015154	EXTINGUISHABLE MESSAGE SIGN RADIO CONTROLLER ASSEMBLY	EA	1		
226	015155	EXTINGUISHABLE MESSAGE SIGN PANEL (LED)	EA	4		
227	860520	HIGHWAY ADVISORY RADIO SYSTEM	EA	1		
228	BLANK					
229	833033	CHAIN LINK RAILING (TYPE 7 MODIFIED)	M	105		
230	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID: \_\_\_\_\_**