

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER, MS 43  
1727 30<sup>TH</sup> STREET  
P.O. BOX 168041  
SACRAMENTO, CA 95816-8041  
FAX (916) 227-6214  
TTY 711



*Flex your power!  
Be energy efficient!*

August 17, 2009

04-SF-101,1-9.2/9.8, 6.8/7.1  
04-163734  
ACBRNH-X075(027)N

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN THE CITY AND COUNTY OF SAN FRANCISCO ON ROUTE 101 FROM 0.3 MILE SOUTH TO 0.4 MILE NORTH OF ROUTE 101/1 SEPARATION AND ON ROUTE 1 FROM RUCKMAN AVENUE UNDERCROSSING TO ROUTE 101/1 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, September 9, 2009.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Notice to Bidders, the following paragraph is added after the thirteenth paragraph:

"A prebid meeting is scheduled for this project at the Golden Gate Club at the Presidio, 135 Fisher Loop, San Francisco, CA 94129 on August 19, 2009 at 3PM. The purpose of the meeting is to provide technical outreach. Attendance is encouraged

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2  
Page 2  
August 17, 2009

04-SF-101,1-9.2/9.8, 6.8/7.1  
04-163734  
ACBRNH-X075(027)N

This addendum is available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-163734](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-163734)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

**ORIGINAL SIGNED BY**

REBECCA D. HARNAGEL  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services