

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

July 10, 2015

04-Ala-260-R0.8/R2.0

04-4A4804

Project ID 0400001137

ACNHP-P260(005)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ALAMEDA COUNTY IN ALAMEDA AND OAKLAND AT POSEY TUBE AND WEBSTER STREET TUBE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, July 23, 2015.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions*.

Project plan sheet 28 is replaced and attached for substitution for the like-numbered sheet.

In the *Notice to Bidders and Special Provisions*, in the Registered Persons signature and seal sheet, the signature and seal sheet is added as attached:

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or Class B license or a combination of Class C licenses which constitutes a majority of the work."

In the *Special Provisions*, pages 39 and 40, Section 86-2.08E, is deleted.

In the *Special Provisions*, page 40, the duplicated revision clause "Add to section 86-2.08" and duplicated sections 86-2.08A and 86-2.08F are deleted.

Addendum No. 1
Page 2
July 10, 2015

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

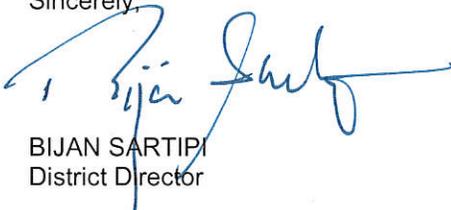
Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-4A4804

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read "Bijan Sartipi", is written over the typed name and title.

BIJAN SARTIPI
District Director

Attachments