

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER, MS 43  
1727 30<sup>TH</sup> STREET  
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Be energy efficient!*

May 18, 2009

08-SBd-15-5.0/5.8  
08-0H7904

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY IN RANCHO CUCAMONGA FROM FOOTHILL BOULEVARD TO CHURCH STREET.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, May 21, 2009.

This addendum is being issued to revise the Project Plans and the Bid book.

Project Plan Sheet 22 is revised as follows:

Under the table for "ROADWAY QUANTITIES," station "318+00 TO 333+50 "A" Line," the quantity for "JPCP" is revised from "1330 CY" to "724 CY" and the quantity for "SEAL PAVEMENT JOINT" is revised from "4120 LF" to "3000 LF". The "TOTAL" quantity for "JPCP" is revised from "1330 CY" to "724 CY" and the quantity for "SEAL PAVEMENT JOINT" is revised from "4120 LF" to "3000 LF".

In the Bid book, in the "Bid Item List," Items 44 and 45 are revised as attached.

To Bid book holders:

Replace page 5 of the "Bid Item List" in the Bid book with the attached revised page 5 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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May 18, 2009

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum is available for the Contractors' use on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addenda.php](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addenda.php)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY MICHAEL FERRARA FOR:s

REBECCA D. HARNAGEL, Chief  
Office of Plans, Specifications & Estimates  
Division of Engineering Services - Office Engineer

Attachment

**BID ITEM LIST****08-0H7904**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
41	390132	HOT MIX ASPHALT (TYPE A)	TON	1,340		
42	394048	PLACE ASPHALT CONCRETE DIKE (TYPE E)	LF	2,240		
43	394049	PLACE ASPHALT CONCRETE DIKE (TYPE F)	LF	280		
44	401050	JOINTED PLAIN CONCRETE PAVEMENT	CY	724		
45	404092	SEAL PAVEMENT JOINT	LF	3,000		
46	404094	SEAL LONGITUDINAL ISOLATION JOINT	LF	1,550		
47	413111	REPAIR SPALLED JOINTS	SQYD	18		
48	420201	GRIND EXISTING CONCRETE PAVEMENT	SQYD	2,070		
49	510060	STRUCTURAL CONCRETE, RETAINING WALL	CY	43		
50	510502	MINOR CONCRETE (MINOR STRUCTURE)	CY	6.3		
51	520103	BAR REINFORCING STEEL (RETAINING WALL)	LB	3,300		
52	560208	FURNISH SIGN STRUCTURE (TUBULAR)	LB	29,200		
53	560209	INSTALL SIGN STRUCTURE (TUBULAR)	LB	29,200		
54	560244	FURNISH LAMINATED PANEL SIGN (1"-TYPE A)	SQFT	380		
55	560251	FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-FRAMED)	SQFT	22		
56	560252	FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-FRAMED)	SQFT	25		
57	561016	60" CAST-IN-DRILLED-HOLE CONCRETE PILE (SIGN FOUNDATION)	LF	66		
58	566011	ROADSIDE SIGN - ONE POST	EA	1		
59	566012	ROADSIDE SIGN - TWO POST	EA	1		
60	665017	18" CORRUGATED STEEL PIPE (.079" THICK)	LF	180		