

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

February 10, 2015

08-SBd-15-R29.6/42.5, 45.3/70.1

08-0Q4704

Project ID 0800020592

ACNHPI-015-1(234)133E

Addendum No. 5

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY NEAR HESPERIA AND BARSTOW FROM 0.8 MILE SOUTH OF RANCHERO ROAD TO ROUTE 58.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, February 19, 2015.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*.

In the Special Provisions, Section 12-4.05B, Chart Nos. 4A and 4B are added as attached.

In the Special Provisions, Section 84-2.03B is deleted.

In the Special Provisions, Section 84-2.03C is added as follows:

"Replace the second and third paragraphs in section 84-2.03C with:

Apply sprayable thermoplastic at a rate of 0.27 lb/ft of 4-inch-wide solid stripe.

The applied sprayable thermoplastic material must be at least 0.080 inch thick."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Addendum No. 5
Page 2
February 12, 2015

08-SBd-15-R29.6/42.5, 45.3/70.1
08-0Q4704
Project ID 0800020592
ACNHPI-015-1(234)133E

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachment and are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0Q4704

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Basem E. Muallem', with a long horizontal flourish extending to the right.

BASEM E. MUALLEM, P.E.
District Director

Attachment

Replace "Reserved" in section 12-4.05E with:

Chart No. 4A Freeway/Expressway Lane Requirements																									
County: SBd							Route/Direction:15/NB							PM:45.3-70.1											
Closure limits:																									
Hour	24	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
Mon-Thu	1	1	1	1	1	2	2	2	2												2	2	1	1	
Fri	1	1	1	1	1	2	2																		
Sat	1	1	1	1	1	1	2	2											2	2	2	2	1	1	
Sun	1	1	1	1	1	1	1	2	2									2	2	2	2	1	1	1	

Legend:

1 Provide at least 1 through freeway lane open in direction of travel.

2 Provide at least 2 adjacent through freeway lanes open in direction of travel.

Work allowed within the highway where shoulder or lane closure is not required.

REMARKS:

Replace "Reserved" in section 12-4.05E with:

Chart No. 4B Freeway/Expressway Lane Requirements																									
County: SBd							Route/Direction:15/SB							PM:45.3-70.1											
Closure limits:																									
Hour	24	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
Mon-Thu	1	1	1	1	1	1	1	2	2	2									2	2	1	1	1	1	
Fri	1	1	1	1	1	1	1	2	2												2	1	1	1	
Sat	1	1	1	1	1	1	1	2	2										2	2	1	1	1	1	
Sun	1	1	1	1	1	1	1	1	2																

Legend:

1 Provide at least 1 through freeway lane open in direction of travel.

2 Provide at least 2 adjacent through freeway lanes open in direction of travel.

Work allowed within the highway where shoulder or lane closure is not required.

REMARKS: