

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

October 6, 2015

08-Riv-91-10.8/12.9

08-OR4604

Project ID 0812000086

ACNHP-P091(141)E

Addendum No. 4

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN THE CITY AND COUNTY OF RIVERSIDE FROM PIERCE STREET UNDERCROSSING TO 0.3 MILE WEST OF TYLER STREET UNDERCROSSING, to revise the *Notice to Bidders and Special Provisions*, and *Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 14, 2015.

In the Special Provisions, Section 2-1.06B is added as follows:

Add to section 2-1.06B:

The Department makes the following supplemental project information available:

Supplemental Project Information

Means	Description
Included in the <i>Information Handout</i>	
Available as specified in the <i>Standard Specifications</i>	<i>Determination SC-102-345-1-1015-1 called "Interim Determination for the Craft of Gunite Worker (Laborer)"</i>

08-Riv-91-10.8/12.9
08-0R4604
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In the Special Provisions, Section 7-1.02K(2) is added as follows:

“Add between the 2nd and 3rd paragraphs of section 7-1.02K(2):

Pursuant to the provisions of Labor Code section 1773.4, notice is hereby given that, on September 11, 2015, Southern California District Council of Laborers and its affiliated Local Union No. 345 filed its Verified Petition to Review Prevailing Wage Determination number SC-102-345-1-2014 which was issued on August 22, 2014. On September 28, 2015 the Department of Industrial Relations issued Determination SC-102-345-1-1015-1 called “Interim Determination for the Craft of Gunitite Worker (Laborer)” which supersedes Determination SC-102-345-1-2014-1. Labor Code section 1773.4 requires that Determination SC-102-345-1-1015-1 called “Interim Determination for the Craft of Gunitite Worker (Laborer)” be included in this contract. “

The *Information Handout* is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0R4604

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Mohsen Sultan for', is written over the typed name.

MOHSEN SULTAN
Chief, Office of Contracting Systems
Office Engineer
Division of Engineering Services

Attachments