

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

September 6, 2016

10-SJ-99-18.5/20.8, 29.3/33.7

10-OX6404

Project ID 1013000083

ACNHP-P099(600)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN JOAQUIN COUNTY AT VARIOUS LOCATIONS FROM 0.1 MILE NORTH OF MAIN STREET OVERCROSSING TO CHEROKEE ROAD OVERCROSSING AND FROM ROUTE 12/99 SEPARATION TO 0.1 MILE NORTH OF ACAMPO ROAD OVERCROSSING to revise the project plans, and the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, September 13, 2016.

Project plan sheet 38 is replaced and attached for substitution for the like-numbered sheet.

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plan is added as follows:

"RSP A77L1."

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plan is deleted as follows:

"RSP A77L2."

In the Special Provisions, Section 1-1.01, is replaced as attached.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information, is replaced as attached.

In the Special Provisions, Section 14-8.02A, is deleted.

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10-SJ-99-18.5/20.8, 29.3/33.7
10-0X6404
Project ID 1013000083
ACNHP-P099(600)E

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/10/10-0X6404

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT
District Director
District 6 Central Region

Attachments

**Add to section 1-1.01:
Bid Items and Applicable Sections**

Item code	Item description	Applicable section
031599	RUBBER MAT	20
031600	FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-UNFRAMED) FOR RETROREFLECTIVE SHEETING (TYPE XI)	56
031601	FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-FRAMED) FOR RETROREFLECTIVE SHEETING (TYPE XI)	56
031602	RETROREFLECTIVE SHEETING (TYPE XI)	56
031603	CONCRETE BARRIER (TRANSITION)	83

Add between the 1st and 2nd paragraphs of section 2-1.06B:

The Department makes the following supplemental project information available:

Supplemental Project Information

Means	Description
Included in the <i>Information Handout</i>	1) Water Source Information 2) TMS elements
Available as specified in the <i>Standard Specifications</i>	Cross Sections