SOUTHERN CALIFORNIA

**ASSOCIATION of GOVERNMENTS**

**Main Office**

818 West Seventh Street

12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800

f (213) 236-1825

www.scag.ca.gov

**Officers:** President: Councilmember Ron Roberts, Temecula • First Vice President: Supervisor Hank Kuiper, Imperial County • Second Vice President: Mayor Toni Young, Port Hueneme • Immediate Past President: Councilmember Bev Perry, Brea

**Imperial County:** Hank Kuiper, Imperial County • Jo Shields, Brawley

**Los Angeles County:** Yvonne Brathwaite Burke, Los Angeles County • Zev Yaroslavsky, Los Angeles County • Jim Aldinger, Manhattan Beach • Harry Baldwin, San Gabriel • Paul Bowlen, Cerritos • Tony Cardenas, Los Angeles • Margaret Clark, Rosemead • Gene Daniels, Paramount • Mike Dispenza, Palmdale • Judy Dunlap, Inglewood • Eric Garcetti, Los Angeles • Wendy Greuel, Los Angeles • Frank Gurulé, Cudahy • James Hahn, Los Angeles • Janice Hahn, Los Angeles • Isadore Hall, Compton • Tom LaBonge, Los Angeles • Bonnie Lowenthal, Long Beach • Martin Ludlow, Los Angeles • Keith McCarthy, Downey • Llewellyn Miller, Claremont • Cindy Miscikowski, Los Angeles • Paul Nowatka, Torrance • Pam O'Connor, Santa Monica • Alex Padilla, Los Angeles • Bernard Parks, Los Angeles Jan Perry, Los Angeles • Beatrice Proo, Pico Rivera Ed Reyes, Los Angeles • Greig Smith, Los Angeles Dick Stanford, Azusa • Tom Sykes, Walnut • Paul Talbot, Alhambra • Sidney Tyler, Pasadena • Tonia Reyes Uranga, Long Beach • Antonio Villaraigosa, Los Angeles • Dennis Washburn, Calabasas • Jack Weiss, Los Angeles • Bob Yousefian, Glendale • Dennis Zine, Los Angeles

**Orange County:** Chris Norby, Orange County • Ronald Bates, Los Alamitos • Lou Bone, Tustin • Art Brown, Buena Park • Richard Chavez, Anaheim Debbie Cook, Huntington Beach • Cathryn DeYoung, Laguna Niguel • Richard Dixon, Lake Forest • Alta Duke, La Palma • Bev Perry, Brea • Tod Ridgeway, Newport Beach

**Riverside County:** Marion Ashley, Riverside County • Thomas Buckley, Lake Elsinore • Bonnie Flickinger, Moreno Valley • Ron Loveridge, Riverside • Greg Pettis, Cathedral City • Ron Roberts, Temecula

**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

July 19, 2004

AA #02-13

Mr. Ross Chittenden, Chief,
State of California
Department of Transportation
Transportation Programming, MS – 40
P.O. Box 942874
Sacramento, CA 94274-0001

ATTENTION: Muhaned Aljabiry

RE: ADMINISTRATIVE AMENDMENT #02-13 TO THE FY 2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP)

Dear ~~Mr. Chittenden~~ Ross:

The Southern California Association of Governments (SCAG) is transmitting administrative amendment #02-13 for projects in Los Angeles, Orange, Ventura, and Various Counties.

The projects included in this amendment have been demonstrated to satisfy the requirements of 40 CFR 93.118 and 93.119 without a new regional emissions analysis in accordance with the provisions of 40 CFR 93.122(e)(2)(ii). Therefore, SCAG through its function as the designated Metropolitan Planning Organization (MPO) has found the attached projects to conform to the applicable State Implementation Plan and to be consistent with the 2004 Regional Transportation Plan (RTP). The addition of these projects do not impact the conformity analysis or the financial constraints of the FY 2002 RTIP.

If you have any questions, please contact Rosemary Ayala of my staff at (213) 236-1927 or via e-mail at ayala@scag.ca.gov.

Sincerely,

Hasan Ikhrata
Director of Planning and Policy

Cc: Mr. Brian Zewe, FHWA
County Transportation Commissions
Caltrans District 7, 12

DOC #100909

**ATTACHMENT A**
**FY 2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM**
**LOS ANGELES COUNTY**
**Amendment # 02- 13**
(in $1,000's)

| AGENCY | SYS. | ROUTE | PROJECT ID | TITLE | REQUESTED CHANGE |
|---|---|---|---|---|---|
| Los Angeles County MTA | L | N/A | LA450021 | SAFETY PROJECTS LUMP SUM PROJECT | Revised LTF funds of $397 from $900 and STPL funds of $3,080 from $2,000 programmed in FY04 for construction. Total project cost increases to $3,477 from $2,900. |
| Los Angeles County MTA | L | N/A | LA450022 | REHABILITATION & RECONSTRUCTION LUMP SUM PROJECT | Revised LTF funds of $1,828 from $4,000 and STPL funds of $14,167 from $10,000 programmed in FY04 for construction. Total project cost increases to $15,995 from $14,000. |
| Los Angeles County MTA | L | N/A | LA450023 | HIGHWAY OPERATION IMPROVEMENT PROJ. LUMP SUM PROJECT | Revised LTF funds of $754 from $1,500 and STPL funds of $5,841 from $4,000 programmed in FY04 for construction. Total project cost increases to $6,595 from $5,500. |
| Los Angeles County MTA | L | N/A | LA450024 | TRANSPORATION SYSTEM BETTERMENTS LUMP SUM PROJECT | Revised LTF funds of $576 from $1,200 and STPL funds of $4,460 from $3,000 programmed in FY04 for construction. Total project cost increases to $5,036 from $4,200. |

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 7/12/20

County Proposed Amendments
SORT: BY SOURCE
**Project ID** LA450021

Transit State Local
County: **LOS ANGELES**

**System** L

**Lead Agency** LOS ANGELES COUNTY MTA

**Route** 0

**Source/FTIP** 02FTIP

**Amend #** 13

**Post Mile** 0.00

**Env. Doc.** CE 12/31/99

**Basin** SCAB

to 0.00

**TCM**

**Model #**

**Element**

**County** LOS ANGELES

**Change Reason** C/O 2001

**Program** NCR30

**Description:**

**Completion Date** 12/31/02

**Yr Added** 1993

SAFETY PROJECTS LUMP SUM PROJECT CAT. 1

| | Fund Name | YEAR | Eng. Cost | R/W Cost | Cons. Cost | Fund Total | |
|---|---|---|---|---|---|---|---|
| FEDERAL | | | | | | | |
| | STPL | 2003/2004 | | | 3,080 | $3,080 | |
| | | | | | | $3,080 | Subtotal |
| LOCAL | | | | | | | |
| | LTF | 2003/2004 | | | 397 | $397 | |
| | | | | | | $397 | Subtotal |
| | | | $0 | $0 | $3,477 | | |

(Funds are in thousands of dollars)

**Total Cost:** **$3,477**

**Comments:**

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 7/12/20

County Proposed Amendments
SORT: BY SOURCE
**Project ID** LA450022

Transit State Local
County: **LOS ANGELES**

---

**System** L

**Lead Agency** LOS ANGELES COUNTY MTA

**Route** 0

**Source/FTIP** 02FTIP

**Amend #** 13

**Post Mile** 0.00

**Env. Doc.** CE 12/31/99

**Basin** SCAB

to 0.00

**TCM**

**Model #**

**Element**

**County** LOS ANGELES

**Change Reason** C/O 2001

**Program** NCR31

**Description:**

**Completion Date** 12/31/02

**Yr Added** 1993

REHABLITATION AND RECONSTRUCTION LUMP SUM PROJECT CAT. 2

| | Fund Name | YEAR | Eng. Cost | R/W Cost | Cons. Cost | Fund Total | |
|---|---|---|---|---|---|---|---|
| FEDERAL | | | | | | | |
| | STPL | 2003/2004 | | | 14,167 | $14,167 | |
| | | | | | | **$14,167** | Subtotal |
| LOCAL | | | | | | | |
| | LTF | 2003/2004 | | | 1,828 | $1,828 | |
| | | | | | | **$1,828** | Subtotal |
| | | | **$0** | **$0** | **$15,995** | | |

(Funds are in thousands of dollars)

**Total Cost:** **$15,995**

**Comments:**

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 7/12/20

County Proposed Amendments
SORT: BY SOURCE
**Project ID** LA450023

Transit State Local
County: **LOS ANGELES**

---

**System** L

**Lead Agency** LOS ANGELES COUNTY MTA

**Route** 0

**Source/FTIP** 02FTIP

**Amend #** 13

**Post Mile** 0.00

**Env. Doc.** CE 12/31/99

**Basin** SCAB

to 0.00

**TCM**

**Model #**

**Element**

**County** LOS ANGELES

**Change Reason** C/O 2001

**Program** NCNH2

**Description:**

**Completion Date** 12/31/02

**Yr Added** 1993

HIGHWAY OPERATION IMPROVEMENT PROJ. LUMP SUM PROJECT CAT. 3

| | Fund Name | YEAR | Eng. Cost | R/W Cost | Cons. Cost | Fund Total | |
|---|---|---|---|---|---|---|---|
| FEDERAL | | | | | | | |
| | STPL | 2003/2004 | | | 5,841 | $5,841 | |
| | | | | | | $5,841 | Subtotal |
| LOCAL | | | | | | | |
| | LTF | 2003/2004 | | | 754 | $754 | |
| | | | | | | $754 | Subtotal |
| | | | $0 | $0 | $6,595 | | |

(Funds are in thousands of dollars)

**Total Cost:** **$6,595**

**Comments:**

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 7/12/20

County Proposed Amendments
SORT: BY SOURCE
**Project ID** LA450024

Transit State Local
County: **LOS ANGELES**

---

**System** L

**Lead Agency** LOS ANGELES COUNTY MTA

**Route** 0

**Source/FTIP** 02FTIP

**Amend #** 13

**Post Mile** 0.00

**Env. Doc.** CE 12/31/99

**Basin** SCAB

to 0.00

**TCM**

**Model #**

**Element**

**County** LOS ANGELES

**Change Reason** C/O 2001

**Program** NCN46

**Description:**

**Completion Date** 12/31/02

**Yr Added** 1993

TRANSPORATION SYSTEM BETTERMENTS LUMP SUM PROJECT CAT. 5

| | Fund Name | YEAR | Eng. Cost | R/W Cost | Cons. Cost | Fund Total | |
|---|---|---|---|---|---|---|---|
| FEDERAL | | | | | | | |
| | STPL | 2003/2004 | | | 4,460 | $4,460 | |
| | | | | | | $4,460 | Subtotal |
| LOCAL | | | | | | | |
| | LTF | 2003/2004 | | | 576 | $576 | |
| | | | | | | $576 | Subtotal |
| | | | $0 | $0 | $5,036 | | |

(Funds are in thousands of dollars)

**Total Cost:** **$5,036**

**Comments:**

# 2002 RTIP - AMENDMENT # 2002-13
## ORANGE COUNTY
## June 16, 2004

| Agency | Sys | PROJECT ID | TITLE | CHANGE REQUESTED | ADMINISTRATIVE AMENDMENT/REASON |
|---|---|---|---|---|---|
| CALTRANS | S | ORA000195 | ON SR-22 (I-405 TO SR55) ADD 2 HOV LANES/1 EA DIR (FRM 0 - 2); & 2 AUX LANES/1 EA DIR (FRM 0-2) (I-5 TO BEACH) & OPERATING IMPROVMENTS (SEE COMMENTS) | FUND CHANGE<br><br>Increase CMAQ in FY 03/04 (CON) from $30,871 to $101,276<br><br>Decrease ORA-FWY in FY 03/04 from $96,500 to $26,095<br><br>TOTAL Project Cost remains unchanged at $380,900. Source change only. | Moving funds within the current triennial element is allowed. |
| CALTRANS | S | 5620 | AT ORANGETHORPE AVENUE IN YORBA LINDA, IMPERIAL HWY GRADE SEPERATION AT ORANGETHROPE/ESPERANZA RD AND BSNF RR (DEMO ID#1215 RELATED TO ORA99060) | FUND SOURCE CHANGE<br><br>Decrease STP in FY 02/03 RW from $19,043 to $0<br>Add RSTP in FY 03/04 RW $19,043<br><br>TOTAL Project Cost remains unchanged $43,654. Source change only. | Changes in funding sources including federal funds. |

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Transit State Local
County: **ORANGE**

**Print Date:** **7/16/20**

County Proposed Amendments
SORT: BY SOURCE
**Project ID** ORA000195

---

**System** S

**Lead Agency** CALTRANS

**Route** 22

**Source/FTIP** 02FTIP

**Amend #** 13

**Post Mile** 0.66

**Env. Doc.** FEIS 04/30/01

**Basin** SCAB

to 13.23

**TCM**

**Model #** O202

**Element**

**County** ORANGE

**Change Reason** MINOR CHG

**Program** CAR62

**Description:**

**Completion Date** 06/30/07

**Yr Added**

ON SR-22 (I-405 TO SR55) ADD 2 HOV LANES/1 EA DIR (FRM 0 - 2); & 2 AUX LANES/1 EA DIR (FRM 0- 2) (I-5 TO BEACH) & OPERATING IMPROVMENTS (SEE COMMENTS)

| Fund Name | YEAR | Eng. Cost | R/W Cost | Cons. Cost | Fund Total |
|---|---|---|---|---|---|

**FEDERAL**

| | | | | | | |
|---|---|---|---|---|---|---|
| CMAQ | 2003/2004 | | | 101,276 | $101,276 | |
| | | | | | **$101,276** | Subtotal |

**STATE**

| | | | | | | |
|---|---|---|---|---|---|---|
| TCR-S | 2002/2003 | $9,300 | 10,000 | 74,800 | $94,100 | |
| TCR-S | 2003/2004 | | 2,759 | | $2,759 | |
| TCR-S | 2004/2005 | $15,630 | 10,000 | | $25,630 | |
| TCR-S | 2005/2006 | $15,630 | 1,300 | | $16,930 | |
| TCR-S | 2006/2007 | $1,010 | 100 | | $1,110 | |
| | | | | | **$140,529** | Subtotal |

**LOCAL**

| | | | | | | |
|---|---|---|---|---|---|---|
| CITY | 2003/2004 | | | 3,500 | $3,500 | |
| CITY | 2004/2005 | | | 3,000 | $3,000 | |
| | | | | | **$6,500** | Subtotal |
| ORA-FWY | 2003/2004 | | | 20,095 | $20,095 | |
| ORA-FWY | 2004/2005 | | | 97,000 | $97,000 | |
| ORA-FWY | 2005/2006 | | | 9,500 | $9,500 | |
| | | | | | **$126,595** | Subtotal |
| | | **$41,570** | **$24,159** | **$309,171** | | |

County Proposed Amendments
SORT: BY SOURCE
**Project ID** ORA000195

Transit State Local
County: **ORANGE**

(Funds are in thousands of dollars) **Total Cost:** **$374,900**

**Comments:** (PROJECT ADMIN. BY OCTA) (ORA55282 INCORPORATED)

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 7/16/20

County Proposed Amendments
SORT: BY SOURCE
**Project ID** 5620

Transit State Local
County: **ORANGE**

---

**System** S

**Lead Agency** CALTRANS

**Route** 90

**Source/FTIP** 02FTIP

**Amend #** 13

**Post Mile** 11.80

**Env. Doc.** ND 06/30/02

**Basin** SCAB

to 12.40

**TCM**

**Model #**

**Element** ST10

**County** ORANGE

**Change Reason** MINOR CHG

**Program** NCN31

**Description:**

**Completion Date** 09/30/04

**Yr Added** 1992

AT ORANGETHORPE AVENUE IN YORBA LINDA, IMPERIAL HWY GRADE SEPERATION AT ORANGETHROPE/ESPERANZA RD AND BSNF RR (DEMO ID#1215 RELATED TO ORA99060)

| | Fund Name | YEAR | Eng. Cost | R/W Cost | Cons. Cost | Fund Total | |
|---|---|---|---|---|---|---|---|
| **FEDERAL** | | | | | | | |
| | STP | 2002/2003 | $4,257 | | | $4,257 | |
| | STP | 2003/2004 | | | 17,839 | $17,839 | |
| | | | | | | **$22,096** | Subtotal |
| | STPL-R | 2003/2004 | | 19,043 | | $19,043 | |
| | | | | | | **$19,043** | Subtotal |
| **FEDERAL MISC** | | | | | | | |
| | DEMOT21 | 2003/2004 | | | 2,515 | $2,515 | |
| | | | | | | **$2,515** | Subtotal |
| | | | **$4,257** | **$19,043** | **$20,354** | | |

County Proposed Amendments
SORT: BY SOURCE
**Project ID** 5620

Transit State Local
County: **ORANGE**

(Funds are in thousands of dollars) **Total Cost:** **$43,654**

**Comments:** 98 STIP PROJECT/ EA056200

**ATTACHMENT A**
**FY 2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM**
**Amendment #02-13**
**SAN BERNARDINO COUNTY**
**(In $1,000's)**

**STATE HIGHWAY**

| AGENCY | SYS. | PROJECT ID | TITLE | REQUESTED CHANGE | ADMINISTRATIVE AMENDMENT |
|---|---|---|---|---|---|
| Rancho Cucamonga | S | 200048 | I-15 AT BASELINE INTERCHANGE – WIDEN RAMPS (INCLUDING BRIDGES), ADD AUX LANES, AND OPERATIONAL IMPROVEMENTS (ALSO COST INCREASE) | FUND SOURCE CHANGE: Add IM funds in 03/04 for $464; decrease DEV FEE funds in 03/04 by $464. Total project cost remains the same. | Changes in funding sources including federal funds |

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)

Project Report

Print Date: 8/2/200

County Proposed Amendments
SORT: BY SOURCE
Project ID 200048

Transit State Local

County: **SAN BERNARDINO**

**System** S

**Lead Agency** RANCHO CUCAMONGA

**Source/FTIP** 02FTIP

**Amend #** 13

**Route** 15

**Env. Doc.** FEIR 06/01/05

**Basin** SCAB

**Post Mile** 6.40

**TCM**

**Model #** S214

to 7.20

**County** SAN BERNARDINO

**Change Reason** FUND CHG

**Element**

**Completion Date** 12/01/07

**Program** CARH3

**Description:**

**Yr Added** 2001

I-15 AT BASELINE INTERCHANGE - WIDEN RAMPS (INCLUDING BRIDGES), ADD AUX LANES, AND OPERATIONAL IMPROVEMENTS(ALSO -COST INCREASE)

| Fund Name | YEAR | Eng. Cost | R/W Cost | Cons. Cost | Fund Total |
|---|---|---|---|---|---|

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 8/2/200

County Proposed Amendments
SORT: BY SOURCE
Project ID 200048

Transit State Local
County: **SAN BERNARDINO**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **FEDERAL** | | | | | | | |
| | IM | 2003/2004 | $464 | | | $464 | Subtotal |
| | | | | | | **$464** | |
| **LOCAL** | | | | | | | |
| | DEV FEE | 2002/2003 | $400 | 2,000 | | $2,400 | |
| | DEV FEE | 2003/2004 | $1,036 | | | $1,036 | |
| | DEV FEE | 2004/2005 | $1,500 | 2,000 | | $3,500 | |
| | DEV FEE | 2005/2006 | $500 | | 5,000 | $5,500 | |
| | DEV FEE | 2006/2007 | $500 | | 5,000 | $5,500 | Subtotal |
| | | | | | | **$17,936** | |
| | RED | 2004/2005 | $500 | | | $500 | |
| | RED | 2005/2006 | $500 | | 5,000 | $5,500 | |
| | RED | 2006/2007 | | | 5,000 | $5,000 | Subtotal |
| | | | | | | **$11,000** | |
| | | | **$5,400** | **$4,000** | **$20,000** | | |

(Funds are in thousands of dollars) **Total Cost:** **$29,400**

**Comments:** IM = Discretionery funds approved via letter of June 3, 2004 from FHWA & must be used by end of FFY 9/30/04.

**VARIOUS COUNTIES**
**REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP)**
**FORMAL AMENDMENT #02-13**
**FY2002/03 – 2007/08**

**Local Highways**

**VARIOUS AGENCIES**

| PPNO# | SYS. | PROJECT TITLE | REQUESTED CHANGE | AMENDMENT REASON |
|---|---|---|---|---|
| | | | | |
| SCAG011 | L | SCENIC BYWAYS DISCRETIONARY PROGRAM -- LUMP SUM FOR VARIOUS AGENCIES WITH THE SCAG REGION | Increase cost: Add NSBP funds in FY03/04 for $31.9. Total project cost increased from $218 to $250. | 20% of the total project cost but not more than $2 million. |
| | | | | |
| SCAG012 | L | RECREATIONAL TRAILS PROGRAM -- LUMP SUM WITHIN THE SCAG REGION | Change in fund years: Move FLH funds for $1,128 from FY02/03 to 03/04. Total project cost remains the same. | Fiscal year changes to projects within the triennial element. |

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 7/16/20

County Proposed Amendments
SORT: BY SOURCE
**Project ID** SCAG011

Transit State Local
County: **VARIOUS**

**System** L

**Lead Agency** VARIOUS AGENCIES

**Route** 0

**Source/FTIP** 02FTIP

**Amend #** 13

**Post Mile** 0.00

**Env. Doc.** CE __/__/__

**Basin** VAR

to 0.00

**TCM**

**Model #**

**Element**

**County** VARIOUS

**Change Reason** MINOR CHG

**Program**

**Description:**

**Completion Date** 06/30/01

**Yr Added**

SCENIC BYWAYS DISCRETIONARY PROGRAM - LUMP SUM FOR VARIOUS AGENCIES WITH THE SCAG REGION

| | Fund Name | YEAR | Eng. Cost | R/W Cost | Cons. Cost | Fund Total | |
|---|---|---|---|---|---|---|---|
| FEDERAL | | | | | | | |
| | NSBP | 2002/2003 | | | 175 | $175 | |
| | NSBP | 2003/2004 | | | 32 | $32 | |
| | | | | | | **$207** | Subtotal |
| LOCAL | | | | | | | |
| | GEN | 2002/2003 | | | 43 | $43 | |
| | | | | | | **$43** | Subtotal |
| | | | **$0** | **$0** | **$250** | | |

(Funds are in thousands of dollars)

**Total Cost:** **$250**

**Comments:**

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 7/16/20

County Proposed Amendments
SORT: BY SOURCE
**Project ID** SCAG012

Transit State Local
County: **VARIOUS**

---

**System** L

**Lead Agency** VARIOUS AGENCIES

**Route** 0

**Source/FTIP** 02FTIP

**Amend #** 13

**Post Mile** 0.00

**Env. Doc.** CE __/__/__

**Basin** VAR

to 0.00

**TCM**

**Model #**

**Element**

**County** VARIOUS

**Change Reason** MINOR CHG

**Program**

**Description:**

**Completion Date** 06/30/01

**Yr Added**

RECREATIONAL TRAILS PROGRAM - LUMP SUM WITHIN THE SCAG REGION

| | Fund Name | YEAR | Eng. Cost | R/W Cost | Cons. Cost | Fund Total | |
|---|---|---|---|---|---|---|---|
| **FEDERAL MISC** | | | | | | | |
| | FLH | 2002/2003 | $72 | | | $72 | |
| | FLH | 2003/2004 | $1,498 | | | $1,498 | |
| | FLH | 2004/2005 | $345 | | | $345 | |
| | | | | | | **$1,915** | Subtotal |
| | | | **$1,915** | **$0** | **$0** | | |

(Funds are in thousands of dollars)

**Total Cost:** **$1,915**

**Comments:**